

KELLER GRAIN & FEED, INC. 2019 4-H & FFA PROGRAM



2019 4-H & FFA Programs. We will be providing rebates of 5% in KELLER KASH to you and 2% cash rebates to your 4-H Club or FFA Chapter on most feed and supplies you purchase from Kellers <u>for the project</u>.

Rebates will be issued at the end of the project and can be used on any future purchases. This program will run from Jan. 1, 2019 to Dec. 31, 2019 or for the time of the project. This form must be completed and returned to Kellers by January 12, 2020

| Keller # | | | | |
|------------------------------|--|--|--|--|
| City | Zip | | | |
| County | | | | |
| one sheet per project | | | | |
| end date | | | | |
| # taken to fair_ | | | | |
| placed | | | | |
| placed | | | | |
| yes | no | | | |
| s form that this pro rds. | ject has been completed | | | |
| | City one shend date # taken to fairppyes | | | |

Be sure to use your Keller # for all of your purchases this will help to complete the back of this form.

Some restrictions may apply. We reserve the right to change or discontinue this program at any time without notice

2019 KELLER 4H & FFA FEED & SUPPLY LIST

ONLY LIST BAG & SUPPLIES USED FOR THIS PROJECT

| INVOICE # DATE DECORPTION A TOTAL & DECORPTION | | | | | | |
|--|--------------|-----------|-------------|----------|----------|---------------|
| INVOICE # 209152 | DATE 4/14 | # OF BAGS | DESCRIPTION | \$ 12 | TOTAL \$ | PROJECT TOTAL |
| 209199 | 5/5 | 1 | | 45 | 12 45 | 57 |
| 203133 | J/J | 1 | power mi | 40 | 40 | 37 |
| INVOICE # | DATE | # OF BAGS | DESCRIPTION | \$ | TOTAL \$ | PROJECT TOTAL |
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